

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DUNDLOD VIDYAPEETH
2	AFFILIATION NO.(IF APPLICABLE)	1730202
3	SCHOOL CODE (IF APPLICABLE)	10550
4	COMPLETE ADDRESS WITH PIN CODE	PO DUNDLOD DISTT JHUNJHUNU RAJASTHAN, JHUNJHUNU , RAJASTHAN - 333702
5	PRINCIPAL NAME	SATISH CHANDRA KARNATAK
6	PRINCIPAL QUALIFICATION	B.Com., M.A.(Eco), M.A.(Education), B.Ed., CCS
7	SCHOOL EMAIL ID	dvpdundlod1996@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9413647668

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://dundlodvidyapeeth.com/images/afflietter.pdf">http://dundlodvidyapeeth.com/images/afflietter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dundlodvidyapeeth.com/images/regsch.pdf">http://dundlodvidyapeeth.com/images/regsch.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://dundlodvidyapeeth.com/images/NOC.pdf">http://dundlodvidyapeeth.com/images/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://dundlodvidyapeeth.com/images/rte.pdf">http://dundlodvidyapeeth.com/images/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://dundlodvidyapeeth.com/images/building%20safty.pdf">http://dundlodvidyapeeth.com/images/building%20safty.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://dundlodvidyapeeth.com/images/fire%20safety.pdf">http://dundlodvidyapeeth.com/images/fire%20safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://dundlodvidyapeeth.com/images/self%20dec.pdf">http://dundlodvidyapeeth.com/images/self%20dec.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://dundlodvidyapeeth.com/images/DRINKING%20WATER.pdf">http://dundlodvidyapeeth.com/images/DRINKING%20WATER.pdf</a>

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dundlodvidyapeeth.com/images/fee%20structure.pdf">http://dundlodvidyapeeth.com/images/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://dundlodvidyapeeth.com/images/school%20calander.pdf">http://dundlodvidyapeeth.com/images/school%20calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dundlodvidyapeeth.com/images/managing%20committe.pdf">http://dundlodvidyapeeth.com/images/managing%20committe.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dundlodvidyapeeth.com/images/PTA.pdf">http://dundlodvidyapeeth.com/images/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://dundlodvidyapeeth.com/mandatorypublicdisclosure.php">http://dundlodvidyapeeth.com/mandatorypublicdisclosure.php</a>

#### **D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATISH CHANDRA KARNATAK
2	TOTAL NO. OF TEACHERS	32
	PGT	10
	TGT	12
	PRT	10
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	111	110	99.09	best result

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	92	91	98.91	best result

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16982
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=gVrCn9f0G2o">https://www.youtube.com/watch?v=gVrCn9f0G2o</a>